



中國社會科學院世界宗教研究所

“宗教人類學講座” 第 5 講

講 題：**Japanese New Religions in Modern Japan：
From Tenrikyo to Aum Shinrikyo**

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講座時間：**2012 年 5 月 9 日（週三）上午 9：30——12：00**

講座地點：**北京建國門內大街五號 中國社會科學院
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講座語言：**日文（劉正愛博士 翻譯）、中文**

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歡迎各位光臨！



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日本語：

【學 歷】

埼玉大學教養學部卒（1970）

東京大學大學院人文科學研究科修士課程修了（1973）

東京大學大學院人文科學研究科博士課程修了（1976）

【職 歷】

日本學術振興會獎勵研究員（1976）

國立民族學博物館第1研究部助手（1977）

國立民族學博物館第1研究部助教授（1986）

國立民族學博物館第1研究部教授（1995）

國立民族學博物館先端民族學研究部教授（1998）

國立民族學博物館先端民族學研究部長（2002）

國立民族學博物館民族文化研究部教授（2003）

【學 位】

文學博士（東京大學大學院人文科學研究科 1986）

文學修士（東京大學大學院人文科學研究科 1973）

【專攻・專門】

宗教人類学、経営人類学

- 1) 日本宗教と日系宗教の人類学的研究
- 2) 会社文化の人類学的研究
- 3) ブラジルの民衆文化
- 4) アマゾンの先住民文化
- 5) カレンダーと文化比較

【所属學會】

日本文化人類学会、日本宗教学会(理事)、「宗教と社会」学会、日本ラテンアメリカ学会、日本民俗学会、比較文明学会(理事)、日本移民学会、企業家研究フォーラム(理事)

英語:

I was born in a mountainous region of Nagano Prefecture in 1947. Later my home region became the site for the Winter Olympic Games in 1998. As I was brought up in a basin surrounded by mountains, my dream was to see the unobstructed horizon. This partially explains why I set out to Hokkaido, the U. S. A., and Brazil for study and fieldwork. Another reason was to retrace the movement of Japanese migrants to other parts of the world; Hokkaido, Hawaii, California, Brazil, and more recently Dalian, China.

My specialization is the anthropology of religion, but my research field has expanded to include the anthropology of administration and calendar studies. I find similar structures in religion and business. And calendar collection opens up wider perspectives towards various cultures – religious, national, popular, commercial, ethnic, folkloric, regional, and so forth.

As I work in a museum, I have been cooperating with the JICA Yokohama's Japanese Overseas Migration Museum and the restoration of a building formerly occupied by the Kobe Emigration Centre.

My recent work includes policy research related to the National Institute for Research Advancement (NIRA).

Curriculum Vitae

Educational Background :

D. Litt. in Science of Religion, Tokyo University, 1986

M.A. in Science of Religion, Tokyo University, 1973

B.A. in Cultural Anthropology, Saitama University, 1970

Professional titles :

1995-present Professor, National Museum of Ethnology, Osaka

1986-1995 Associate Professor, National Museum of Ethnology

1977-1986 Research Fellow, National Museum of Ethnology

Specialization :

Anthropology of Religion, Anthropology of Administration

Major Research Field :

Japan, Brazil, USA, England, China

Publications in English and Portuguese

2010 'Shanghai Expo as Sacred Space' International Forum on Business and Anthropology: Business and Sacred Space, Proceedings, National Museum of Ethnology, National Institutes for the Humanities, pp. 66-73.

2010 'Preface' International Forum on Business and Anthropology: Business and Sacred Space, Proceedings, National Museum of Ethnology, National Institutes for the Humanities, p. 1.

2010 'Shanghai Expo as Sacred Space' International Forum on Business and Anthropology: Business and Sacred Space, Program and Abstracts, National Museum of Ethnology, National Institutes for the Humanities, pp. 21-22.

2008 "Kumano Sanzan as World Heritage: Delicate Balance Led and Produced by Civil Administration" "Panel 9: Festival and World Heritage: Management of Region and Religion in Japan" 12TH INTERNATIONAL CONFERENCE OF THE EAJS SEPTEMBER20-23/2008 SALENTO UNIVERSITY/ITALY, Book of Abstracts, p.229

2008 " Japanese Religions, Calendars, and Religious Culture in Brazil" Japanese Journal of Religious Studies, vol.35, No. 1 ,JRS,pp.145-159

2008 "Ethnology and Field work on Company Religion" Japan Anthropology Workshop News Letter, No.42, April 2008, JAWS, p.8

2008 "Japanese NRMs as 'multinational enterprises' and ' epidemics'" IIAS News Letter vol.47 Leiden, p.6-7

2007 "The 'initiation rites' and 'pilgrimages' of local civil servants in the age of internationalization" Pilgrimages and Spiritual Quests in Japan, Oxon:Routledge pp.141-149

2006 "Joint Research Projects as a Tradition in Japanese Anthropology: A Focus on the 'Civilization Studies' of the Taniguchi Symposia". In Joy Hendry and Heung Wah Wong(ed.) Dismantling the East-West Dichotomy, pp.56-63. Oxon: Routledge

2005 "A Religião nas Empresas Japonesas". Estudos Japoneses n.25, pp.57-69.

2005 "Memorial Monuments of Interrupted Lives in Modern Japan:From Ex Post Facto Treatment to Intensification Devices" Perspectives on Social Memory in Japan Manchester:Global Oriental

2005 "Minpaku and the Anthropological Study of Japan" MINPAKU Anthropology Newsletter no.21

2004 "The Vitalistic Conception of Salvation in Company Religion:Konosuke Matsushita and Yukio Funai", Religion and Society: Special Issue/Records of the 2002 Workshop, pp.100-110

2003 Japanese Religions at Home and Abroad: Anthropological perspectives, London: RoutledgeCurzon

2002 The Culture of Association and Associations in Contemporary Japanese

- Society (ed.) Senri Ethnological Studies no. 62, National Museum of Ethnology
- 2002 "The Company Funeral as Shaen Culture" Senri Ethnological Studies no.62, National Museum of Ethnology, pp.137-152.
- 2002 "Participação Cultural dos Imigrantes Japoneses no Brasil" Encontros Culturais Portugal-Japão-Brasil, Sao Paulo: Manole, pp.45-56.
- 1998 "Do Povoado à MetrÓpole", A Cultura Japonesa Pré-industrial Aspectos Socioeconomicos, edusp, Brasil, pp.19-26.
- 1997 "Two Triadic Theories of Japanese Religions in Reference to Their Thought and Structure", Tenri Journal of Religion, No. 25, pp.59-76.
- 1996 "Initiation and Pilgrimage of Local Civil Servants in the Age of Internationalization" IX Conference Japan Anthropology Workshop, Instituto de Japanologia, pp.35-38.
- 1995 "Memorial Monuments and Memorial Services of Japanese Companies: Focusing on Mount Koya", Ceremony and Ritual in Japan, RoutledgeCurzon, pp.146-160.
- 1995 "Religious practices in an industrialized society", Ceremony and Ritual in Japan: Religious practices in an industrial society
- 1994 Possessão e Procissão: Religiosidade Popular no Brasil (co-org.), Senri Ethnological Reports no.1, National Museum of Ethnology
- 1994 "The Japanese and Religion: A consumer's Perspective", Kansai Forum, Vol.3-No.6, pp.26-30.
- 1993 "A Hommon Butsuryu-shu no Brasil", Religião Budista Honmon Butsuryu-shu do Brasil, Depto. De Planejamento, Expansão e Divulgação
- 1991 "The Internationalization and Multinationalization of Japanese Religion: Perfect Liberty Kyodan in Brazil" Japanese Journal of Religious Studies, vol.18 no.2-3, pp.213-242.
- 1991 "Religious Civilization in Modern Japan: As Revealed through a Focus on Mt. Koya" Senri Ethnological Studies No.29, National Museum of Ethnology pp.121-136.
- 1990 Japanese Civilization in the Modern World VI Religion (co-ed.) Senri Ethnological Studies no.29, National Museum of Ethnology
- 1990 "Religious Civilization in Modern Japan: As Revealed through a Focus on Mt. Koya" Senri Ethnological Studies No.29, National Museum of Ethnology, pp.121-136.
- 1986 "Continuity and Change: Funeral Customs in Modern Japan." Japanese Journal of Religious Studies Vol.13 No.2-3, Nanzan Institute for Religion and Culture, pp.177-192.
- 1983 "The 'Separate' Coexistence of Kami and Hotoke", Japanese Journal of Religious Studies